

#### **BRIGHAM YOUNG UNIVERSITY**

## INTERNATIONAL FOLK DANCE ENSEMBLE

presents

JOURNEY REFLECTIONS

FEB. 10 - 7:30PM • FEB. 11 - 2:00PM & 7:30PM Richards Building Dance Performance Theatre

# JOURNEY REFLECTIONS

Journey: Reflections shares strength from the past through traditional music and dance. Join the dancers for 90 minutes as they portray cultures from all over the world. Experiencing the ensemble's furious footwork, pulsing rhythms, live music, and vibrant costumes will leave you with a special kind of wanderlust. Through a variety of dances—American clogging, Irish step dance, Indian folk fusion, Ukrainian hopak, and more—Journey: Reflections invites all to look back and reflect on the path that has shaped us into who we are today and to find unity in differences. Despite their diverse appearances, the dances exemplify how we all have the same human experiences. Let's commit to reach out in wonder as we reflect together.

#### **OPENER: REFLECTIONS**

### **USA: Traveler**

As settlers on the American frontier, our ancestors believed in working hard and playing hard. This rendition of a turn-of-thecentury celebration displays the enthusiasm and freedom that helped build the character of the USA.

CHOREOGRAPHY: Jeanette Geslison MUSIC: "Arkansas Traveler" (traditional); performed by Mountain Strings MUSICAL ARRANGEMENT: Dean Marshall

#### **USA: Cluck Old Hen**

**MUSIC:** "Cluck Old Hen" (traditional); performed by Mountain Strings **MUSICAL ARRANGEMENT:** Mark Geslison

## **USA: Western Wildfire**

A precision style dance featuring both traditional American clogging and the latest power tap steps.

CHOREOGRAPHY: Greg Tucker and Maria Tucker MUSIC: "Cluck Old Hen" (traditional); "Cuckoo's Nest" (traditional); performed by Mountain Strings MUSICAL ARRANGEMENT: Mark Geslison

## **USA: Orphan Girl**

**MUSIC:** "Orphan Girl" (Gillian Welch); performed by Mountain Strings **MUSICAL ARRANGEMENT:** Mark Geslison and Mountain Strings

## Romania: Călușul

*Căluş* is a ritual dance with origins dating back to Roman times, performed each spring between Easter and Pentecost, primarily in southern Romania. The *Căluşari* are oath-bound men who travel from house to house to bless people and crops for the upcoming year. They dance over children and sick people to cure illness and promote health, and each courtyard ritual ends with a village *hora*. They wear red to ward off the evil eye and use the sound of bells and spurs to frighten away evil spirits, called *iele*.

**CHOREOGRAPHY:** Joseph Kroupa, with Cristian Florescu **MUSIC:** Traditional; recorded by the Chişinău Folk Ensemble



## Romania: Plaiuri Oltenești

These two vigorous women's dances are from the region of Oltenia: Sârba pe loc and Hora și Mereul.

CHOREOGRAPHY: Sonia Dion and Cristian Florescu MUSIC: Traditional; recorded by Ansamblul Uniunea Tineretului Comunist

#### Wales: Dawns y Glocsen

"Dawns y Glocsen" is a light-hearted clog dance featuring young lads performing on and around wooden platforms. It was common to see young men in the local taverns dancing on tables to produce livelier sounds than could be made from the earthen floor.

CHOREOGRAPHY: Owen H. Robert ADAPTATION AND ADDITIONAL CHOREOGRAPHY: Edwin G. Austin Jr. SOLOISTS: Dawson Collins, Nate Cox, and Daniel Owen

### **Ireland: Hornpipe Set**

Irish hard shoe step dancing is part of a long tradition in Ireland. This set dance is a hornpipe played in 4/4 time signature and is ornamented with intricate step dance rhythms. This dance is an example of the "Open Championship Level" of Irish dance competitions.

#### **CHOREOGRAPHY:** Brielle Anderson

**MUSIC:** "Madame Bonaparte" (traditional); performed by Mountain Strings **SOLOISTS:** Brielle Anderson, Victoria Rimington, and Brigham Vargha

#### **England: Rapper Sword**

Part of the Morris dance family, rapper (flexible sword) dancing originated in coal-mining communities of Northumberland and Durham, England. Traditionally, men weave intricate patterns whilst comic characters "Tommy" and "Betty" try to join in the fun.

CHOREOGRAPHY: English Folk Dance and Song Society ADAPTATION AND ADDITIONAL CHOREOGRAPHY: Edwin G. Austin Jr. MUSIC: Traditional; performed by Ellie Geslison DANCERS: Levi Hancock, McKay Jessop, Nathan Jex, David Stone, and Spencer Waddell SOLOISTS: Kye Davis and Rhen Davis



#### Mexico: Fandango Veracruzano

The music and dance of Veracruz blends Spanish, African, and Caribbean rhythms. Old is made new, including the timeless la bamba wedding dance as couples "tie the knot."

CHOREOGRAPHY: Miquel Peña MUSIC: "La Guacamaya" (traditional), recorded and arranged by Los Cojolites; "El Colas" and "La Bamba" (traditional), recorded and arranged by Luis Leñero SOLOISTS: Victoria Rimington and Daniel Owen

#### **USA: Wagoner's Lad**

**MUSIC:** "Wagoner's Lad" (traditional), performed by Mountain Strings **MUSICAL ARRANGEMENT:** Mark Geslison and Mountain Strings

### India: Terah Taali

Terah Taali is a folk dance of the Kamar tribe from the state of Rajasthan, India. It is performed during the Pushkar Fair by the women using special metal hand cymbals called manjeeras. The dance is done in the praise of Hindu deity Baba Ramdev Pir.

CHOREOGRAPHY: Vaishali Sagar MUSIC: Traditional; performed by Asfak Khawra (dhol) and Samir Langa (singer); recorded by Nitin Wadekar



#### India: Ganesha

This choreography is a folk-fusion piece based on Lord Ganesha, the lord of good luck, who is half elephant and half human. This piece depicts how he is worshipped in the home and celebrated in the streets for 10 days every year during the festival of Ganesh Chaturthi in the state of Maharashtra.

снокеодкарну: Vaishali Sagar

**MUSIC:** Traditional; performed by Asfak Khawra (dhol) and Samir Langa (singer); recorded by Nitin Wadekar

#### MUSICAL INTERLUDE

#### **Hungary: Dulandlé**

In Kalotaszeg, Transylvania, a dulandlé was placed on the head of a new wife until the birth of her first child. A dulandlé is a fine, white veil with embroidery around the edges. This choreographic work portrays the emotional state of a young girl preparing for marriage, accompanied by the beautiful and distinct dances of the Kalotaszeg region. The spectacular men's dance—the competitive legényes, often considered in Hungary to be the "king of dances"—is accompanied by two types of couples' dances: the csárdás, which is perhaps the quintessential Hungarian couples' dance, and the quick csárdás (szapora), which manifests speed and virtuosity.

CHOREOGRAPHY: Juhász Zsolt MUSIC: Traditional; recorded by Göncöl band MUSIC ARRANGEMENT: Kelemen László

## Hungary: Élő Fény

Men's dances from the village of Méhkerék are much loved. This slapping and clapping style with very intricate rhythmic patterns is favored on the stage by numerous professional Hungarian dance ensembles.

CHOREOGRAPHY: Gary Larsen JEWS HARP: Tyler Anderson

## China: Mo Li Hua

Mo Li Hua, meaning jasmine, is also a famous Chinese folk song. The flower, though not particularly beautiful, gives off a fragrance that gladdens the heart and refreshes the mind—symbolizing internal beauty and humility.

CHOREOGRAPHY: Jiamin Huang MUSIC: "Mo Li Hua" (traditional); recorded by Beijing Angelic Choir

## **USA : After You've Gone**

**MUSIC:** "After You've Gone" (Turner Layton); performed by Mountain Strings **MUSICAL ARRANGEMENT:** Mark Geslison and Mountain Strings

### **USA: The Breakaway Bug**

This Lindy-style tap dance hearkens back to the Jazz Age.

**CHOREOGRAPHY:** Jacob Madsen

**MUSIC:** "Beaumont Rag" (traditional); performed by by Mountain Strings

#### MUSICAL ARRANGEMENT: Mark Geslison SOLOISTS: Rhen Davis and Victoria Rimington / Nathan Jex and Abby Whipple





#### USA: Jump, Jive, an' Wail

The Lindy hop combines jazz, tap, breakaway, and Charleston dance styles. Originating in Harlem, New York, in the 1920s, it crossed racial boundaries as both Black and White dancers came together at the integrated Savoy Ballroom. The dance was named after Charles Lindbergh, the famous American aviator who "hopped" across the Atlantic. Dancers build upon a basic swing step and improvise as they solo and partner freely. Get ready for some fast-paced fun with flips, spins, and, of course, hops!

CHOREOGRAPHY: Elaine Grenko MUSIC: "Jump, Jive, an' Wail" (Louis Prima); performed by Mountain Strings MUSICAL ARRANGEMENT: Mark Geslison

### Tonga: Ha'ele Ki Pilitania

The tau'olunga, a traditional Tongan dance still performed today, can be presented at any special occasion. Most often performed

by an individual young woman or a small group of girls, the dance consists of hand movements which interpret the meaning of the song. This tau'olunga is a tribute to Tongan dynasties of the past, and tells the story of Queen Salote Tupou ||| who managed to make a name for herself at Queen Elizabeth ||'s coronation parade. Despite the pouring rain, Queen Salote chose to ride in an uncovered carriage as a sign of respect for the new British Monarch. "Ha'ele Ki Pilitania" reflects Queen Salote's legacy of traditional Tongan respect, passed down through generations.

CHOREOGRAPHY: Valeti Mapuna A Vaiola Sekona MUSIC: "Ha'ele Ki Pilitania" (Peni Tutu'ila MalupĐ) and "Hala Kuo Papa" (Queen Salote Tupuo |||), recorded by BLKB3RY

### **Norway: Tretur**

The hardanger fiddle (hardingfele), a special Norwegian instrument, is featured on this piece. Unique to western Norwegian folk music, this instrument has five additional strings underneath the bowed strings to create resonance. This music is accompanied by a Schottish couple dance.

CHOREOGRAPHY: Jeanette Geslison MUSIC: "Tretur" (Ale Carr/Dreamers' Circus); performed by Mountain Strings MUSICAL ARRANGEMENT: Mark Geslison and Mountain String

## **Ireland: Irish Blessing**

MUSIC: "Irish Blessing" (Geoff Groberg); performed by Mountain Strings LYRICS: Traditional

## Ukraine: Hopak

Recognized as the national dance of Ukraine, hopak was performed exclusively by men in the 15th and 16th centuries during the famous Cossack period. By the 19th century, women had become a regular part of the dance, adding to the vivacious spirit of this Ukrainian hallmark.

CHOREOGRAPHY: Colleen West and Jeanette Geslison, with Edwin G. Austin Jr. MUSIC: Traditional; recorded by the Intermountain Symphony Orchestra MUSICAL ARRANGEMENT: Tyler Castleton and Daniel Lee



## PERFORMERS



**Brielle Anderson** Family Studies Provo, UT



**Kelsey Christensen** Elementary Education Hillsboro, OR



**Dawson Collins** Applied and Computational Mathematics Rexburg, ID



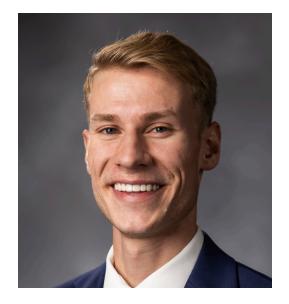
**Remington Comp** History Cedar City, UT



**Nathan Cox** Actuarial Science American Fork, UT



**Kye Davis** Microbiology Flagstaff, AZ



#### **Rhen Davis** Neuroscience Flagstaff, AZ



**Braden Duke** Cybersecurity Bountiful, UT

#### continued

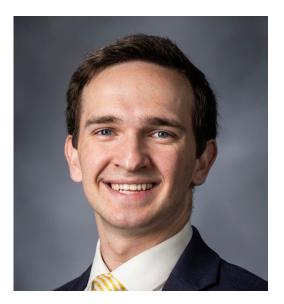
## PERFORMERS (continued)



**Crozier Fitzgerald** Exercise Science Rexburg, ID



**Elise Glover** Psychology Kokomo, IN



**Levi Hancock** Physics Beavercreek, OH



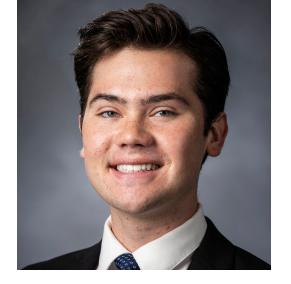
**Jillian Iverson** Dance South Jordan, UT



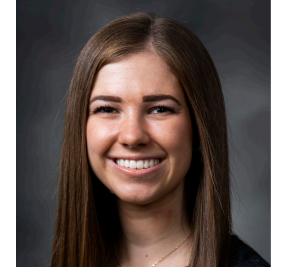
**Clara Jamison** Math Education Roseville, CA



**Mckay Jessop** Cybersecurity Sandy, UT



**Nathan Jex** Public Health Draper, UT



Hannah Kooyman Exercise Science San Diego, CA

#### continued

## PERFORMERS (continued)



**Jade Madison** Dance Mobile, AL



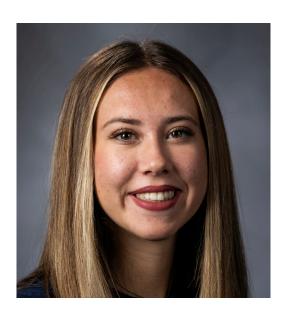
Makeila Latapu Morgan Human Development Sacramento, CA



**Daniel Owen** Microbiology Meridian, ID



**Victoria Rimington** Advertising Mapleton, UT



**KD Salmon** Communication Disorders Raymond, Alberta, Canada



**David Stone** Bioinformatics Alpine, UT



**Tori Stone** Editing and Publishing Provo, UT

## Hanna Storheim

Experience Design and Management Farmington, UT

#### continued



## PERFORMERS (continued)



**Brigham Vargha** Media Arts Anaheim, CA



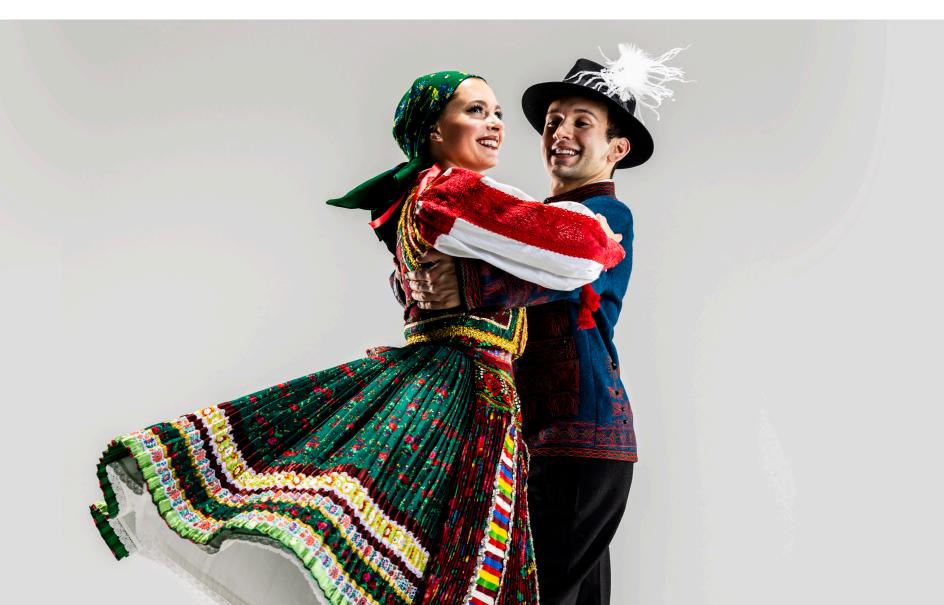
**Spencer Waddell** Dance Oregon City, OR



**Abby Whipple** Social Science Teaching Provo, UT



**Janelle Wilson** Dance Salt Lake City, UT



## MOUNTAIN STRINGS MUSICIANS



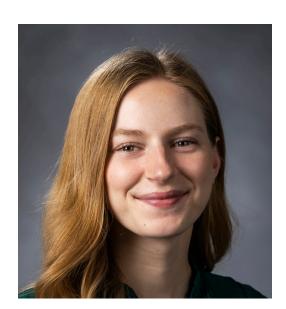
**Tyler Anderson** Undeclared Roseburg, Oregon



**Madeline Charles** Business Marketing Lehi, UT



**Ellie Geslison** Sociology Provo, UT



**Christina Iverson** Molecular Biology Boston, MA



**Austin Johnson** Spanish Delaware, OH



**Arthur Prusso** Music Holladay, UT



#### **Emily Wall**

Linguistics Gainesville, VA

## PRODUCTION AND ADMINISTRATION

**Jeanette Geslison** *Artistic Director* 

**Mark Geslison** *Mountain Strings Director* 

**Teresa Love** Scriptwriter

**Benjamin Sanders** *Production Manager* 

**Mark Ohran** Technical Director/ Lighting Designer

**Crysta Lamb** Production Stage Manager

John Shurtleff Technical Support

**Erin Dinnell Bjorn** *Projection Designer* 

Kami Wallin

**Patrick Egbert** *Audio Technician* 

**Stephanie Breinholt** *Voice-Over* 

**Langi Tuifua** *Voice-Over* 

**Isaiah Vela** Rehearsal Assistant

**Amy Handy** Costumer

**Amanda Alley** Assistant Costumer

**Brielle Anderson** Assistant Costumer

**Elise Glover** Assistant Costumer

Jaren Wilkey Photography

**Production Assistant** 

#### **Kaylee Kress**

Stage Manager

#### **Kathryn Bowe**

Deck Crew

#### **Tyler Driggs** Deck Crew

#### Hannah Tran

Lighting Technician

#### **Troy Sales** Audio Designer

#### Isaiah Vela

Digital Advertising Graphic Designer

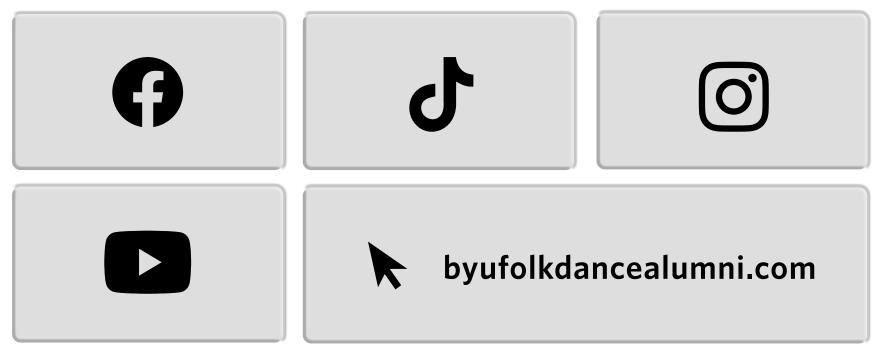
#### Adam M. Johnson

Program Graphic Designer

#### **Brenda Critchfield**

Dance Medicine Trainer

## **Stay connected with @BYUFolkDance**



### **International Folk Dance Ensemble**

With a beautiful array of ethnic costumes and props, BYU's International Folk Dance Ensemble presents a program of dances from more than 10 nations, including Ireland, Romania, India, China, Ukraine, and the United States.

Since 1964, the ensemble has represented the United States and American culture at folk dance festivals throughout the world, including the festival held in conjunction with the 1988 Seoul Olympics. In addition, the group regularly presents its international repertoire throughout the United States and Canada. International Folk Dance Ensemble is highly acclaimed for its skillful dancing, artistry, and energy.

## **Brigham Young University**

Nestled between Utah Lake and the Rocky Mountains, Brigham Young University seeks to develop students of faith, intellect, and character who are committed to learning and serving throughout their lives. Both highly ranked and highly affordable, BYU is a major research institution that offers global opportunities for experiential learning. The university is home to about 35,000 students who come from more than 100 countries. Founded by The Church of Jesus Christ of Latter-day Saints, BYU strives to be among the exceptional universities in the world and an essential university for the world.

